SCANNED FLED ORIGINAL

1	AMY L. GOLDMAN 221 N. Figueroa Street Suite 1200	2004 JUN 17 PM 2: 12			
	Los Angeles, CA 90012	2004 JUN 17 FIT 2" -			
4	Telephone: (213) 250-1800 Facsimile: (213) 250-7900	U.S. HINTRUPTCY TOURT OF THAT DE MOTOR CALIFORNIA TORO CERTIFO, CLERK OF COURT			
5	Chapter 7 Trustee	Qual EDESHIET CLERK			
6	Chapter / Trustee				
7					
8	UNITED STATES BANKRUPTCY COURT				
9	CENTRAL DISTRICT OF CALIFORNIA				
10	SAN FERNANDO DIVISION				
11	In re) Case No. SV 03-15009-GM			
12	BARBARA ANN TOLOPILO AND HENRY CHARLES TOLOPILO,	Chapter 7			
13	HENRI CHARDES TODOFIDO,	NOTICE OF TRUSTEE'S PROPOSED SALE OR ABANDONMENT OF			
14		PROPERTY			
15	Debtors.	(11 U.S.C. §§ 363, 554)			
16)) Proposed Sale Date/Time			
17		Date: July 8, 2004 Time: 10:30 a.m.			
18		Place: 2029 Century Park East			
19		Los Angeles, CA 90067			
20					
21	TO THE DEBTORS AND THEIR COUNSEL, THE UNITED STATES TRUSTEE,				
22	ALL CREDITORS AND ALL PARTIES IN INTEREST:				
23	NOTICE IS GIVEN that unless an objection is made and a				
24	hearing is timely requested by a party in interest in the manner				
25	set forth below, Amy L. Goldman, the Chapter 7 trustee ("Trustee")				
26	for the estate of Barbara and Henry	Tolopilo (the "Debtors"), will			
27	offer for sale, without warranty or	recourse, subject to all liens			

and encumbrances, at the above-indicated time, date and place, the following property:

- 1. a timeshare commonly referred as: one (1) week gold level at the Marriott Grande Vista, Orlando, Florida; and more specifically described as: Unit Week 19 in Unit 8223, in Grande Vista Condominium, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
- 2. a timeshare commonly referred as: two (2) weeks platinum level at the Marriott Newport Coast Villas, Newport Beach, California; and more specifically described by its legal description, attached hereto as Exhibit "A".

For additional information regarding any of the above property, please call Frank X. Ruggier at (310) 277-0077.

With respect to the sale of the timeshare interests that are more fully described in the above subparagraphs 1 and 2, the terms of the sale are ALL CASH and "AS-IS." In addition, unless higher and better bids are received by the Trustee before the conclusion of the sale of such claims and causes of action, the Trustee intends to sell such property to Marriott Ownership Resorts, Inc. (the "Buyer") on the following terms:

- 1. The Buyer shall pay the sum of \$5,500 to the Trustee for the one week gold level Marriott Grande Vista timeshare.
- 2. The Buyer shall pay the sum of \$26,400 to the Trustee for the two weeks platinum level Marriott Newport Coast Villas timeshare.

3. The Buyer shall execute and deliver to the Trustee or his counsel any and all documents that may be necessary for the transfer of the timeshares, as described herein, including payment of all applicable closing costs.

The Trustee reserves the rights to: (1) reject bids that, in her opinion, are insufficient or do not conform to the terms of the sale; (2) without further notice, except as orally announced at said sale or continuance thereof, continue the sale from time to time and place to place; and (3) conclude a private sale.

If the Trustee elects to abandon the property, she will file a pleading to that effect with the Clerk of the Bankruptcy Court, served solely upon the Debtors and the United States Trustee.

NOTICE IS ALSO GIVEN that pursuant to Local Bankruptcy Rule 6004-1, any opposition to the proposed property disposition and any request for a hearing must, not later than 15 days after the date of the service of this Notice, be filed with the Clerk of the Bankruptcy Court and served on: (1) the Trustee at his address in the upper left-hand corner of the first page of this Notice; (2) the Trustee's general counsel, Frank X. Ruggier, Danning, Gill, Diamond & Kollitz, LLP, 2029 Century Park East, Third Floor, Los Angeles, California 90067-2904; and (3) the Office of the United States Trustee, 21051 Warner Center Lane, Suite 115, Woodland Hills, California 91367. If no opposition and request for hearing are timely filed and served, the Trustee may take the proposed action on the date specified herein in his sole discretion. Any objections not timely filed and properly served will be deemed waived.

To the extent that a request or application is required by law or applicable Rules, this Notice constitutes such a request or application. Dated: 6-16062004 247690.01 [XP] 23745

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OSTRIN & OSTRIN Co.

AUCTIONEERS

4101 BIRCH STREET, SUITE 150, NEWPORT BEACH, CA 92660 (949) 261-6169 FAX: (949) 261-5118

BRACKETT ENTERPRISES, INC.

INVENTORY OF ASSETS

YTITMAU	DESCRIPTION		
2	1997 GMC CARGO VAN TRUCKS, LIC. 5T23729; LIC. 5T23726		
1	AB DICK MODEL 9840 OFFSET PRESS WITH T-HEAD		
2	AB DICK MODEL 360CD OFFSET PRESSES WITH CHAIN DRIVE		
1	N1 500 PULSED XENON PRINTER		
1	KODAK 1M200 VERTICAL CAMERA		
1	48" LIGHT TABLE		
1	PAPER DRILL		
1	POWER BOSTITCH STAPLER		
1	POLAR PAPER CUTTER		
*2	SHRINK WRAP MACHINES		
1	BAUM FOLDER		
LOT	OFFICE FILES; CHAIRS; PARTITIONS; COMPUTERS; MONITORS; PRINTING SUPPLIES; SUPPORT EQUIPMENT FOR PUBLISHING. FTC.		

1 PROOF OF SERVICE 2 I, Cindy Cripe, declare: I am employed by the law firm of DANNING, GILL, DIAMOND & KOLLITZ, LLP, in the 3 County of Los Angeles, State of California. I am employed in the office of a member of the bar of this court at whose direction the service was made. I am over the age of 18 years and am not a party to the within action. My business address is 2029 Century Park East, Third Floor, Los Angeles, California 90067-2904. On June 17, 2004, I served the following document(s): NOTICE OF TRUSTEE'S PROPOSED SALE OR ABANDONMENT OF PROPERTY addressed as follows: 8 SEE ATTACHED LIST (By Mail) I placed the document for collection and deposit in the mail. I am familiar with this firm's practice for the collection and processing of correspondence for mailing. Under that practice, the document would be placed in a sealed envelope and deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at 2029 Century Park East, Third 11 Floor, Los Angeles, California 90067-2904, in the ordinary course of business. The documents served were placed in sealed envelopes and placed for collection and mailing following ordinary 12 business practices. I declare under penalty of perjury under the laws of the State of California and of the United States 13 of America that the foregoing is true and correct. 14 Executed on June 17, 2004, at Los Angeles, California. 15 16 Cindy Cripe (Type or print name) 17 18 19 20 21 22 23

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SERVICE	LIST	Ľ
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11	24307 Magic Mountain Pkwy, #342	11 Bannard Street	
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12	Terry Ickowitz, Esq.	Textron Financial	
	Laski Gordon	P.O. Box 102857	
13	2049 Century Park East, Suite 760	Atlanta, GA 30368-2857	
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